Israel Gliazer



Thsi is me, Israel Gliazer, conducting Sabbath in the religious Jewish community of Ternopol in 2003.

In 1962 I finished extramural department of the Ukrainian Polygraphic College. I got a profession of production engineer. In the early 1970s I accepted a job offer from Ternopol. I received an apartment, my wife went to work at school and our children studied at the same school. I was chief of department of printing issues at the regional printing agency and later I became director of a failing printing house. It became one of the best, as usual, when I took up business.

My wife and I lived a good life. We raised our children together, traveled to resorts and hardly ever separated. We worked a lot and could manage very well. We invited guests and friends on birthdays and Soviet holidays, sang songs, listened to music and talked about life. We didn't observe any religious traditions or holidays. In 1990 Ludmila fell ill and died of cancer. Her sister Nadezhda, who was single, had lived with us since the late 1980s. After her parents died in Tambov she moved in with us and we became a family. Nadezhda is a very nice person. She has always supported us and helped our children and grandchildren. We decided to get married and live the rest of our life together.

I retired few years ago. I was enthusiastic about perestroika. We got an opportunity to travel to other countries and get to know the truth about our country and that horrible regime that we lived our life with, but perestroika made the life of pensioners very hard. We've lost our savings and we receive such small pensions that we can hardly pay for our lodging. I think people had many hopes for perestroika, but nothing happened to improve our life. I am glad that the country is moving toward democracy and nations have got an opportunity to develop their cultures. There is Hesed in Ternopol. It provides assistance to older Jews. My sons also support me. I am a member of the community. I teach Yiddish in the club and conduct celebration of Sabbath in the way my father did it. There is nothing for me to learn. I acquired it with my mother's milk and remember well what I am supposed to know. I haven't become religious. We do not observe traditions at home, but I am



glad that we haven't forgotten what our fathers and grandfathers bequeathed to us.